

15<sup>th</sup> October 2009

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 19<sup>th</sup> OCTOBER 2009 at 7:00pm.**

**Yours faithfully**

**Town Clerk**

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.** (Members must be diligent regarding their interests.)
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 21<sup>st</sup> September 2009. (See attached.)
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)
  - a) Traffic situation – Oldfield Road, Westbury (P.2815).** (See attached.)
  - b) Pedestrian Crossing – Warminster Road, Westbury. (P.2820).** (See attached.)
  - c) Provision of Footpaths – Westbury Leigh/Penleigh Playing Field (P.2819 and 2821).** (See attached.)
  - d) Review of parking restrictions – Westbury (P.2822).** (See attached.)
  - e) Members' Matters Arising.** (Note: no decisions can be taken.)

5. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**  
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
6. **CHAIRMAN'S COMMUNICATIONS.**
7. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 19<sup>th</sup> October 2009 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **STREET NAMING AND NUMBERING – FUSSELL LAND, WESTBURY LEIGH.** (See attached.)
10. **NOTIFICATION OF RECEIPT OF INSPECTORS' REPORTS AND ADOPTION OF WILTSHIRE AND SWINDON MINERALS AND WASTE DEVELOPMENT CONTROL POLICIES DPDs.** The Clerk to report.
11. **CLERK'S CORRESPONDENCE.**
12. **MONTHLY STATEMENT:** (See attached.)
13. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
  - a) **Play Areas Working Group:**
  - b) **Town Centre Viability Working Group:**
  - c) **Christmas Lights 2009 - To approve contingency plan of £1,500.00, dependent on confirmation as to whether 8 x Control Boxes are needed for the Market Place Street Light Columns.**
14. **SUGGESTED BUDGET BIDS.**