

17<sup>th</sup> July 2008

Dear Sir/Madam

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY ON MONDAY 21<sup>st</sup> JULY 2008 at 7:00pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6.50 pm – 7.00 pm  
Maximum Input per Person – 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.**
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 16<sup>th</sup> June 2008. (Already circulated.)
4. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
  - a) **Traffic Signage, High Street (P.2558a).** The Clerk to report.
  - b) **Parking restriction, Mill Lane – Bridge Farm, Westbury Leigh (P.2559).** The Clerk to report.
  - c) **Members' matters arising.** (Note: no decisions can be taken.)
5. **CHAIRMAN'S COMMUNICATIONS.**

6. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 21<sup>st</sup> July 2008 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **TO LIST ANOMOLIES WITH REGARD TO DOUBLE YELLOW LINES AND OTHER PARKING RESTRICTIONS WITHIN WESTBURY – DEADLINE MID SEPTEMBER.**
9. **HIGHWAYS CORRESPONDENCE / MATTERS:**
10. **CLERK’S CORRESPONDENCE:**
11. **MONTHLY STATEMENT.** (See attached.)
12. **WORKING GROUPS’ REPORTS / RECOMMENDATIONS:**
  - a) **Five Towns Initiative Working Group.**
  - b) **Play Areas Working Group.**
  - c) **Town Centre Viability Working Group.**
13. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.