

16th April 2008

Dear Sir/Madam

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS,
PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON,
BRATTON ROAD, WESTBURY ON MONDAY, 21st APRIL 2008 at 7.00 pm.**

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum Input per Person – 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST (if any) AND REASONS.**
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 17th March 2008. (See attached.)
4. **MATTERS ARISING (if any) FROM THESE MINUTES. Note: no new decisions can be taken.**
 - a. **Lean Management – Planning Services, West Wiltshire District Council (WWDC) (P.2518b).** The Clerk to report.
 - b. **Footway Request – Slag Lane, Westbury (P.2517a).** The Clerk to report.
 - c. **WWDC – Outstanding S106 Agreements (P.2512a).** (See attached.)
 - d. **Members matters arising.** (Note: no decisions can be taken.)
5. **CHAIRMAN’S COMMUNICATIONS.**

6. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council up to the 21.04.08, and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **WWDC – PLANNING POLICY GROUP (PPG) FOR THE WESTBURY CONSERVATION AREA REVIEW.** To appoint two Town Councillors to the proposed PPG.
9. **PEDESTRIAN CROSSING, STATION ROAD, WESTBURY.** (See attached.)
10. **HIGHWAYS CORRESPONDENCE/MATTERS:**
 - a. **WCC – The County of Wiltshire (Various Roads, Westbury) (Prohibition and Restriction of Waiting and Prohibition of Entry) Order 1980 (Amendment No 10) Order 2007.** (See attached for information.)
 - b. **WCC Wiltshire Wayfarer – Rights of Way Newsletter.** Available in the Clerk’s Office.
11. **CLERK’S CORRESPONDENCE:**
 - a. **Emergency Planning Newsletter.** Available in the Clerk’s Office.
 - b. **Wiltshire County Council – Transport Times & Telegraph Newsletter.** Available in the Clerk’s Office.
12. **MONTHLY STATEMENT** (see attached.)
13. **WORKING GROUPS’ REPORTS/RECOMMENDATIONS:**
 - a. **Five Towns Initiative Working Group.**
 - b. **Play Areas Working Group.**
 - c. **Town Centre Viability Working Group.**
14. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.