

16th October 2008

Dear Sir/Madam

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY ON MONDAY 20th OCTOBER 2008 at 7.00 pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum Input per Person – 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.**
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 15th September 2008. (See attached.)
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)
 - a) BT – Adopt a Red Kiosk and Sponsored Kiosk Programmes. (P.2605).** (See attached.)
 - b) Members’ Matters Arising.** (Note: no decisions can be taken.)
- 5. CHAIRMAN’S COMMUNICATIONS.**
- 6. PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)

7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 20th October 2008 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **WILTSHIRE COUNCIL: DEVELOPMENT CONTROL – PROPOSED SCHEME OF DELEGATION – TOWN & PARISH COUNCIL OBJECTIONS.** To consider whether to make representations on this proposed scheme to the Implementation Executive, Wiltshire County Council. (See attached WCC agenda papers and letter from Dr Keith Robinson to Heywood Parish Council in reply to their letter previously circulated with GP agenda 06.10.08.)
9. **PROPOSAL FOR A PEDESTRIAN CROSSING, WARMINSTER ROAD.** Cllr Mrs Denison-Pender to report. (See attached.)
10. **WCC – TREE WARDEN SCHEME.** To appoint a voluntary Tree Warden. (See attached.)
11. **HIGHWAYS CORRESPONDENCE / MATTERS.**
12. **CLERK’S CORRESPONDENCE:**
 - a) **Parish Steward.** The Clerk to report.
 - b) **Rights of Way Improvement Plan.** Available in The Clerk’s office.
 - c) **WCC – Vision for Play in Wiltshire 2007-2012 “Everything to Play For” –** Available in Clerk’s Office.
13. **MONTHLY STATEMENTS.** (See attached.)
14. **SUGGESTED BUDGET BIDS.** (See 9. above.)
15. **WORKING GROUPS’ REPORTS / RECOMMENDATIONS:**
 - a) **Five Towns Initiative Working Group – Update on the Market Place.**
 - b) **Play Areas Working Group.**
 - c) **Town Centre Viability Working Group.**
16. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.

