

16th July 2009

Dear Sir/Madam

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY, ON MONDAY 20th JULY 2009 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meetings held on the 15th June 2009 (already circulated) and 6th July 2009 (see attached).
4. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
 - a) **Members' Matters Arising.** (Note: no decisions can be taken.)
5. **CHAIRMAN'S COMMUNICATIONS.**
6. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 20th July 2009 and to make such observations thereon as the Committee may decide. (See Schedule II attached).

8. **PROPOSED BYPASS AT WESTBURY – APPLICATION REF: W07.09002.**
To recommend to Town Council that support is given to the following (taken from paragraph 45 of the Secretary of State’s decision letter 1st July 2009) and is therefore referred to Wiltshire Council:
“welcomes the level of active engagement on alternatives by interested parties and would draw to the Council’s attention the opportunity to look further at the various alternatives to address transport issues on the A350 route at Westbury”
Cllr Bill Braid.
9. **AREA R11 – RETROSPECTIVE FOOTPATH DIVERSION ORDER (17, 22, 24).**
To ask the Clerk to write to Wiltshire Council and ask why provision of the link (see attached plan) has not been pursued when Persimmon agreed to this at the time of the order. (See attached.) Cllr Bill Braid.
10. **TO REQUEST NEW FOOTPATH LINKING ELM GROVE WITH HACKNEY WAY.** (See attached.) Cllrs Bill Braid and Christine Mitchell.
11. **PARISH IMPROVEMENT GRANTS SCHEME 2009-2010 – Information for intending bidders.** (See attached.)
12. **SUGGESTED LAMP POST BANNERS.** (See attached costings.) Cllr Sue Ezra.
13. **HIGHWAYS CORRESPONDENCE / MATTERS.**
14. **CLERK’S CORRESPONDENCE:**
 - a) Traffic Management, Oldfield Road, Westbury.
 - b) Statement of Community Involvement – Preliminary Consultation.
 - c) Call in of planning applications.
 - d) Copies of S106 agreements.
15. **MONTHLY STATEMENT.** (See attached.)
16. **WORKING GROUPS’ REPORTS / RECOMMENDATIONS:**
 - a) Play Areas Working Group.
 - b) Town Centre Viability Working Group (now amalgamated with Five Towns Initiative Working Group.)
17. **REPORT BY WILTSHIRE COUNCILLORS** (if any) - **Wiltshire Council matters only.**
Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.