

14th August 2008

Dear Sir/Madam

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY ON MONDAY 18th AUGUST 2008 at 7.00 pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum Input per Person – 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.**
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 21st July 2008. (See attached.)
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)
 - a) Traffic Signage, High Street (P.2571a).** See attached.
 - b) BT's plans to remove phone boxes (P.2548).** See attached.
 - c) Members' matters arising.** (Note: no decisions can be taken.)
- 5. CHAIRMAN'S COMMUNICATIONS.**

6. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 18th August 2008 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **TOWN AND COUNTRY PLANNING (LOCAL DEVELOPMENT) (ENGLAND) REGULATIONS 2004 SUBMISSION OF THE WILTSHIRE AND SWINDON MINERALS AND WASTE DEVELOPMENT CONTROL POLICIES DPDs.** (Public consultation ends Friday 12th September 2008.) Extensive documents available in the Clerk's office.
9. **PUBLIC CONSULTATION ON WESTBURY CONSERVATION AREA BOUNDARY CHANGES – PLUS ADDITIONAL AREA 8.** (Ends Friday 12th September 2008). See attached.
10. **A350 WESTBURY BYPASS INQUIRY – AMENDED TRAFFIC FIGURES, CLARIFICATION OF THE PROPOSED WEIGHT LIMIT IN THE TOWN AND AMENDED NOISE AND AIR QUALITY FIGURES ARISING FROM THE REVISED TRAFFIC FIGURES.** (*Response deadline 27/08/08.*) See attached and / or website details. (www.wiltshire.gov.uk – featured item on the home page “Westbury Bypass Public Inquiry” – updated information is available here).
11. **HIGHWAYS CORRESPONDENCE / MATTERS:**
12. **CLERK'S CORRESPONDENCE:**
13. **MONTHLY STATEMENT.** (See attached.)
14. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
 - a) **Five Towns Initiative Working Group.**
 - b) **Play Areas Working Group.**
 - c) **Town Centre Viability Working Group.**
15. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.