

14th February 2008

Dear Sir/Madam

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY ON MONDAY 18th FEBRUARY 2008 at 7.00 pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum Input per Person – 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST (if any) AND REASONS.**
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 21st January 2008. (See attached.)
4. **MATTERS ARISING (if any) FROM THESE MINUTES. Note: no new decisions can be taken.**
 - a) **WWDC – Outstanding S106 Agreements (P.2485)**
 - b) **WCC – Rights of Way Improvement Plan (P.2486)**
 - c) **Members matters arising.** (Note: no decisions can be taken.)
5. **CHAIRMAN’S COMMUNICATIONS.**

6. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 18th February 2008 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **WEST WILTSHIRE CORE STRATEGY ISSUES AND OPTIONS PAPER (P.2450).** To consider and approve the recommendations of The Sports & Recreational Facilities Group. (See attached).
9. **WESTBURY LEIGH CUL-DE-SAC PROPOSAL (P.2399).** (See attached.)
Cllr I Taylor.
10. **STREET NAMES – LEIGH PARK.** (See attached.)
11. **HIGHWAYS CORRESPONDENCE/MATTERS:**
12. **CLERK’S CORRESPONDENCE:**
 - a) **Parish Steward.** The Clerk to report.
 - b) **Conservation Officer Update.** The Clerk to report.
13. **MONTHLY STATEMENT.** (To follow.)
14. **WORKING GROUPS’ REPORTS / RECOMMENDATIONS:**
 - a) **Five Towns Initiative Working Group.**
 - b) **Play Areas Working Group.**
 - c) **Town Centre Viability Working Group.**
15. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.