

13th November 2008

Dear Sir/Madam

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY ON MONDAY 17th NOVEMBER 2008 at 7:00 pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum Input per Person – 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

PRESENTATION ON PROPOSALS FOR FROGMORE HOUSE, FROGMORE ROAD.
Paul Walsh and Mick Latham – Selwood Housing.

A G E N D A

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.**
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 20th October 2008. (Already circulated.)
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)
 - a) Removal of Lime Tree, Oldfield Road (P.2613).** (See attached.)

- b) **Development Control and Parish Council Representations (P.2621).** (See attached.)
 - c) **Pedestrian Crossing, Warminster Road (P.2622).** (See attached.)
 - d) **Members' Matters Arising.** (Note: no decisions can be taken.)
5. **CHAIRMAN'S COMMUNICATIONS.**
6. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 17th November 2008 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **HIGHWAYS CORRESPONDENCE / MATTERS:**
- a) **To consider the highway safety issue regarding delivery vehicles parking on the grass verge on Mane Way by Nelsons Fish Bar in order to make deliveries.** Cllr R Hawker to report. (See attached.)
9. **CLERK'S CORRESPONDENCE:**
- a) **Parish Steward.** The Clerk to report.
 - b) **Warminster Household Recycling Centre.** The Clerk to report.
10. **MONTHLY STATEMENT.** (See attached.)
11. **SUGGESTED BUDGET BIDS.**
12. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
- a) **Five Towns Initiative Working Group.**
 - b) **Play Areas Working Group.**
 - c) **Town Centre Viability Working Group.**
13. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.