

13<sup>th</sup> August 2009

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY on MONDAY 17<sup>th</sup> AUGUST 2009 at 7:00pm.**

**Yours faithfully**

**Town Clerk**

**Public Forum**

Register between 6.50 pm – 7.00 pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 20<sup>th</sup> July 2009. (See attached.)
4. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
  - a) **Members' Matters Arising.** (Note: no decisions can be taken.)
5. **CHAIRMAN'S COMMUNICATIONS.**
6. **STATION ROAD RAILWAY BRIDGE – STRUCTURAL WEIGHT LIMIT.** (See attached.)  
Tim Jones (Wiltshire Council)

7. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 17<sup>th</sup> August 2009 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **PROPOSED WESTBURY MARKET EVERY THURSDAY - information sharing.** (See attached.)
10. **TO CONSIDER MAKING AN OFFICIAL REQUEST FOR A PEDESTRIAN CROSSING TARPAN WALK / SANDALWOOD ROAD.** Cllr R Hawker.
11. **THE RESULTS OF THE TRAFFIC SURVEY FOR MEADOW LANE, WESTBURY.** (See attached.) The Clerk to report.
12. **TRAFFIC SITUATION – OLDFIELD ROAD, WESTBURY.** (See attached.) The Clerk to report.
13. **HIGHWAYS CORRESPONDENCE / MATTERS.**
14. **CLERK'S CORRESPONDENCE.**
15. **MONTHLY STATEMENT.** (See attached.)
16. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
  - a) **Play Areas Working Group:**
  - b) **Town Centre Viability Working Group:**
17. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**

Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.