

**13<sup>th</sup> March 2008**

Dear Sir/Madam

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY, ON MONDAY 17<sup>th</sup> MARCH 2008 at 7.00 pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6.50 pm – 7.00 pm  
Maximum Input per Person – 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.**
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 18<sup>th</sup> February 2008.
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)
  - a) WWDC – Outstanding S106 Agreements (P.2496a).** (See attached.)
  - b) Members’ matters arising.** (Note: no decisions can be taken.)
- 5. CHAIRMAN’S COMMUNICATIONS.**

6. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 17<sup>th</sup> March 2008 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **WEST WILTSHIRE CORE STRATEGY ISSUES AND OPTIONS PAPER (P.2500).** To consider and approve the recommendations of The Sports & Recreational Facilities Group – Cllr C Finbow. (See attached).
9. **HIGHWAYS CORRESPONDENCE/MATTERS:**
  - a) **Provision of footway – Frogmore Road.** The Clerk to report.
10. **CLERK’S CORRESPONDENCE:**
  - a) **Parish Steward Programme Spring 2008.**
  - b) **Lean Management – Planning Services (04.04.08) WWDC.**
11. **MONTHLY STATEMENT.** (See attached.)
12. **WORKING GROUPS’ REPORTS / RECOMMENDATIONS:**
  - a) **Five Towns Initiative Working Group.**
  - b) **Play Areas Working Group.**
  - c) **Town Centre Viability Working Group.**
13. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.