

12th March 2009

Dear Sir/Madam

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY, ON MONDAY 16th MARCH 2009 at 7.00 pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **PRESENTATION BY NETWORK RAIL: PROPOSED LOCAL DISTRIBUTION CENTRE - WESTBURY.** (See attached)
2. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.**
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 16th February 2009. (Already circulated.)
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
 - a) **Lighting Request – footway between the Youth Centre, Westbury Infants and Westbury Junior Schools (P.2686b).** The Clerk to report.
 - b) **Members' Matters Arising.** (Note: no decisions can be taken.)

6. **CHAIRMAN'S COMMUNICATIONS.**
7. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 16th March 2009 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **TO CONSIDER MAKING REPRESENTATIONS TO WEST WILTSHIRE DISTRICT COUNCIL / WILTSHIRE COUNCIL REGARDING THE NEED TO CHANGE THE CULTURE OF PARKING IN THE MARKET PLACE, SPECIFICALLY PARKING ON THE PAVED FOOTWAYS, THROUGH STRONGER ENFORCEMENT.** Cllr Russell Hawker.
10. **TO REQUEST RE-COMMENCEMENT OF THE FLOOD RELIEF WORKING GROUP.** Cllr G Denison-Pender.
11. **AUTHORITY REQUIRED TO ACCEPT ENGLISH LANDSCAPES' QUOTATION FOR THIS SUMMER'S HANGING BASKETS AND MAINTENANCE OF FLOWER BED AREAS.** The Clerk to report. (See attached.)
12. **HIGHWAYS CORRESPONDENCE / MATTERS:**
13. **CLERK'S CORRESPONDENCE:**
 - a) **Parish Steward:** The Clerk to report.
 - b) **Wiltshire Wayfarer:** The Clerk to report
14. **MONTHLY STATEMENT.** (See attached.)
15. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
 - a) **Five Towns Initiative Working Group.**
 - b) **Play Areas Working Group.**
 - c) **Town Centre Viability Working Group.**
16. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.