

**11<sup>th</sup> December 2008**

Dear Sir/Madam

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY ON MONDAY 15<sup>th</sup> DECEMBER 2008 at 7.00 pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6.50 pm – 7.00 pm  
Maximum Input per Person – 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.**
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 17<sup>th</sup> November 2008. (See attached.)
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)
  - a. Pedestrian Crossing, Warminster Road (P.2634).** (See attached.)
  - b. Members' matters arising.** (Note: no decisions can be taken.)
- 5. CHAIRMAN'S COMMUNICATIONS.**

6. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 15<sup>th</sup> December 2008 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **A350 WESTBURY BY-PASS. To consider the following resolution:**  
  
**“That the Council makes representations to the Secretary of State for Communities and Local Government and the Secretary of State for Transport to expedite the approval and the construction of the A350 Westbury By-Pass.”**  
Cllr F Morland.
9. **THE COUNTY OF WILTSHIRE (BLACKHORSE LANE, WESTBURY LEIGH) – (PROHIBITION OF DRIVING) ORDER 2008.** (See attached.)
10. **HIGHWAYS CORRESPONDENCE / MATTERS:**  
  
**WCC - Parish Steward Report.** (See attached.)
11. **CLERK’S CORRESPONDENCE** (if any).
12. **MONTHLY STATEMENT.** (See attached.)
13. **WORKING GROUPS’ REPORTS / RECOMMENDATIONS:**
  - a) **Five Towns Initiative Working Group.**
  - b) **Play Areas Working Group.**
  - c) **Town Centre Viability Working Group.**
14. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.