

11th September 2008

Dear Sir/Madam

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY ON MONDAY 15th SEPTEMBER 2008 at 7:00 pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum Input per Person – 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.**
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 18th August 2008. (Already circulated.)
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)
 - a) Public Consultation on Westbury Conservation Area (P.2590).** The Clerk to report.
 - b) Members' matters arising.** (Note: no decisions can be taken.)
- 5. CHAIRMAN'S COMMUNICATIONS.**

6. **PLANNING DECISIONS.** To note Planning Decisions made by West Wiltshire District Council. (See Schedule I attached.)
7. **PLANNING APPLICATIONS.** To consider Applications received from the Chief Planning Officer, West Wiltshire District Council, up to the 15th September 2008 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
8. **BT - ADOPT A RED KIOSK AND SPONSORED KIOSK PROGRAMMES.** (NB: No red kiosk is listed for closure). See attached.
9. **PAXMAN ROAD PLAY AREA: TO AGREE TO EXERT PRESSURE TO ENSURE THE LONG OUTSTANDING S106 AGREEMENT IS COMPLETED THUS ALLOWING ADOPTION BY WWDC.**
10. **HIGHWAYS CORRESPONDENCE / MATTERS:**
11. **CLERK'S CORRESPONDENCE:**
 - a) **Parish Steward Programme.** The Clerk to report.
 - b) **A350 Westbury Bypass Inquiry Dates.** The Clerk to report. (September 10th, 11th and 12th, plus October 8th).
 - c) **Hills Waste Annual Service Review 2007/08.** Available in the Clerk's office.
12. **MONTHLY STATEMENT.** (See attached.)
13. **SUGGESTED BUDGET BIDS**
14. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
 - a) **Five Towns Initiative Working Group.**
 - b) **Play Areas Working Group.**
 - c) **Town Centre Viability Working Group.**
15. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.