

31st July 2008

Dear Sir/Madam

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE
GENERAL PURPOSES COMMITTEE TO BE HELD AT THE LAVERTON,
BRATTON ROAD, WESTBURY ON MONDAY, 4th AUGUST 2008 AT 7.00 PM.**

Yours faithfully

Town Clerk

Public Forum

Register between 6.50 pm – 7.00 pm
Maximum input per person – 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST (if any) AND REASONS.**
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 2nd June 2008.
4. **MATTERS ARISING (if any) FROM THESE MINUTES. Note: no new decisions can be taken.**

Members Matters Arising:

5. **CHAIRMAN'S MATTERS FOR REPORT.**
6. **TO CONFIRM, WITH REASONS WHY, THIS COUNCIL WANTS THE
WARD NAMES TO BE HAM, LAVERTON AND VALE AND NOT
COMPASS POINTS.**

7. **WESTBURY YOUTH CENTRE.** To resolve to request Wiltshire County Council's Youth Development Service to reschedule the Youth Centre's opening times from Mondays, Tuesdays and Wednesdays to Thursdays, Fridays and Saturdays to support Westbury Police in tackling anti-social behaviour by local youths in the town (T.1880).
8. **CLERK'S CORRESPONDENCE:**
 - a. **West Wiltshire District Council – Town Council representation on the Standard Committee – Vacancy.** (For those Councillors interested in applying, details and application forms are available from the Clerk's Office. Deadline for applications 22.08.2008.)
 - b. **Community First – Invitation to the Annual General Meeting on Wednesday, 8th October 2008 at 5.00 pm.** (See attached.)
 - c. **The Lopes Arms Hotel – Street Fayre & Evening Concert.** (See attached.)
 - d. **Community First News - Summer 2008 issue.** Available in the Clerk's Office.
 - e. **Great Western Ambulance Service Annual Review 2007/08.** Available in the Clerk's Office.
 - f. **Westbury Junior School - acknowledgement of grant.**
 - g. **YA4S - acknowledgement of grant.**
9. **REPORTS FROM WORKING PARTY CHAIRMEN/REPRESENTATIVES.**
 - a. **Christmas Lights.**
 - b. **Westbury Area Community Safety Group.**
 - c. **West Wilts Show 2009.**
10. **MONTHLY STATEMENT.** (See attached.)
11. **SUGGESTED BUDGET BIDS 2009/2010.**
12. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.

