

**30<sup>th</sup> January 2008**

Dear Sir/Madam

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE  
GENERAL PURPOSES COMMITTEE TO BE HELD AT THE LAVERTON,  
BRATTON ROAD, WESTBURY ON MONDAY, 4<sup>th</sup> FEBRUARY 2008 AT 7.00 PM.**

Yours faithfully

**Town Clerk**

**Public Forum**

Register between 6.50 pm – 7.00 pm  
Maximum input per person – 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.**
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 3<sup>rd</sup> December 2007.
- 4. MATTERS ARISING (if any) FROM THESE MINUTES. Note: no new decisions can be taken.**

**Members Matters Arising:**

- 5. CHAIRMAN'S MATTERS FOR REPORT.**
- 6. TO APPROVE THE GRANTS ALLOCATION 2007/08.** Cllr C Finbow (see attached).

7. **TO APPROVE THE LAVERTON INSTITUTE STATEMENT OF FINANCIAL ACTIVITIES FOR YEAR ENDING 31<sup>st</sup> MARCH 2006/2007.** These have been audited by our internal auditor, and accordingly forwarded to the Charity Commission. (See attached.)
8. **WESTBURY AREA CINEMA CLUB EQUIPMENT.** To consider the request from Mrs Michelle Slade to pass on the equipment to Westbury Youth Centre (see attached).
9. **CLERK'S CORRESPONDENCE:**
  - a. **Wiltshire County Council: One Council for Wiltshire – Parish Meet & Greet meetings.** (See attached.)
  - b. **West Wiltshire District Council: Unitary Status – cost of services (G.1324).** (See attached.)
  - c. **Department for Communities and Local Government: Consultation on Orders and Regulations relating to the Conduct of Local Authority Members in England** (see attached). The Clerk to report.
  - d. **Wiltshire County Council Newsletter (4ward).** (See attached.)
10. **REPORTS FROM WORKING PARTY CHAIRMEN/REPRESENTATIVES.**
  - a. **Christmas Lights.** The Clerk to report.
  - b. **Westbury Area Community Safety Group.** Cllr M Hawkins to report.
  - c. **West Wilts Show 2009.** The Clerk to report.
11. **MONTHLY STATEMENT.** (Previously circulated with HP&D Agenda.)
12. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.