

26<sup>th</sup> November 2008

Dear Sir/Madam

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE  
GENERAL PURPOSES COMMITTEE TO BE HELD AT THE LAVERTON,  
BRATTON ROAD, WESTBURY ON MONDAY, 1<sup>st</sup> DECEMBER 2008 AT 7.00 PM.**

Yours faithfully

**Town Clerk**

**Public Forum**

Register between 6.50 pm – 7.00 pm  
Maximum input per person – 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST (if any) AND REASONS.**
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 6<sup>th</sup> October 2008 (previously circulated with Town Council Agenda 03.11.08).
4. **MATTERS ARISING (if any) FROM THESE MINUTES. Note: no new decisions can be taken.**

**Members Matters Arising:**

5. **DRAFT BUDGET 2009-2010.** To review the draft Budget proposals for 2009-2010, and recommend a final Budget and Precept for consideration and approval at the Town Council Meeting on the 5<sup>th</sup> January 2009. Mr D Kemp, DCK Beavers Ltd, to present. (See attached.)
6. **CHAIRMAN'S MATTERS FOR REPORT.**

7. **TO APPROVE THE AUDITED ANNUAL REPORT AND ACCOUNTS OF THE LAVERTON INSTITUTE FOR 2007-2008.** (See attached.)

8. **TO NOTE AND ACT UPON THE EXTERNAL AUDITOR'S REPORT (DATED 11<sup>TH</sup> DECEMBER 2007) OF THE TOWN COUNCIL'S ANNUAL RETURN AND STATEMENT OF ACCOUNTS 31.03.2007.**

9. **ICE (IN CASE OF EMERGENCY).** To consider the following recommendation by Cllr C Finbow:

**“This Committee resolves to support the ICE campaign and work with our local press and partners to encourage the residents of Westbury to take up this most excellent idea.”** (See attached.)

10. **BOUNDARY COMMITTEE FOR ENGLAND – ELECTORAL REVIEW OF WILTSHIRE: FINAL RECOMMENDATIONS ON THE FUTURE ELECTORAL ARRANGEMENTS FOR WILTSHIRE COUNCIL.** To note the report, and to respond to the subsequent opinion survey. (See attached.)

11. **LOCAL DEMOCRACY COMMUNITIES & LOCAL GOVERNMENT – CODES OF CONDUCT FOR LOCAL AUTHORITY MEMBERS AND EMPLOYEES – A CONSULTATION.** Delegation required to meet deadline of 24.12.2008.

12. **CLERK'S CORRESPONDENCE:**

a. **MoD Police - Plainwatch Newsletter.** Copy available in the Clerk's Office.

b. **WCC - 4WARD – November issue.** Copy available in the Clerk's Office.

13. **REPORTS FROM WORKING PARTY CHAIRMEN/REPRESENTATIVES.**

a. **Christmas Lights.**

b. **Westbury Area Community Safety Group.**

c. **West Wilts Show 2009.**

14. **MONTHLY STATEMENT.** (Previously circulated with HP&D Agenda.)

15. **REPORT BY DISTRICT COUNCILLORS** (if any). **District Council matters only.**

Members wishing to ask questions of the District Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.